

*UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION*

UNITED STATES OF AMERICA

versus

ASHER KHAN

§
§
§
§
§

**CRIMINAL DOCKET 4:15-CR-263-01
JUDGE LYNN HUGHES**

DEFENDANT'S UNOPPOSED MOTION FOR CONTINUANCE

TO THE HONORABLE LYNN HUGHES:

1. Asher Khan asks the Court to continue this matter and shows the following supporting this request:
2. Khan is charged with supporting terrorism. The Court's motion filing deadline is Monday, May 8, 2017. A pretrial conference is scheduled for 2:30 pm on Monday, June 5, 2017; and his trial is scheduled to begin at 9:00 am on Tuesday, June 13, 2017.
3. The government has provided voluminous discovery materials. Current defense counsel was appointed to represent Khan in February of 2017. He is reviewing the discovery material but will not be able to complete his review before the current motions deadline or before the current trial date.
4. Khan requests the motions deadline, the pretrial date, and the trial date be continued. Khan's counsel requests a trial date be set sometime after September.
5. The government is not opposed to this motion.

Respectfully submitted,

/s/ David Adler

David Adler

State Bar of Texas 00923150
6750 West Loop South
Suite 120
Bellaire (Houston), Texas 77401
(713) 666-7576
(713) 665-7070 (Fax)

Attorney for Defendant,
Asher Khan

CERTIFICATE OF SERVICE

A copy of this motion was provided to the government via e-mail on April 25, 2017.

/s/ David Adler

David Adler

CERTIFICATE OF CONFERENCE

The government is not opposed to this motion.

/s/ David Adler

David Adler

*UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION*

UNITED STATES OF AMERICA

versus

ASHER KHAN

§
§
§
§
§

**CRIMINAL DOCKET 4:15-CR-263-01
JUDGE LYNN HUGHES**

ORDER ON DEFENDANT'S UNOPPOSED MOTION FOR CONTINUANCE

Khan's unopposed motion for continuance is:

Granted,

The motions deadline is _____, 2017.

A pretrial conference will be held at _____ am pm on _____, 2017.

The trial will begin at _____ am pm on _____, 2017.

Denied.

Signed on _____, 2017.

Lynn Hughes
United States District Judge